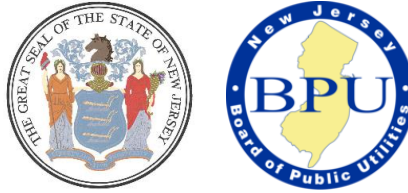


**State of New Jersey**  
Governor Philip D. Murphy  
Lt. Governor Tahesha L. Way

**Board of Public Utilities**



[www.nj.gov/bpu/](http://www.nj.gov/bpu/)



**Christine Guhl-Sadovy**  
**President**

Dr. Zenon Christodoulou  
Michael Bange  
**Commissioners**

## **NOTICE<sup>1</sup>**

### **IN THE MATTER OF THE IMPLEMENTATION OF P.L. 2018, C. 17, THE NEW JERSEY CLEAN ENERGY ACT OF 2018, REGARDING THE THIRD TRIENNIUM OF ENERGY EFFICIENCY AND PEAK DEMAND REDUCTION PROGRAMS**

#### **STRAW PROPOSAL**

**Docket No. [QO25050300](#)**

The New Jersey Board of Public Utilities ("NJBP" or "Board") invites stakeholders and members of the public to provide written comments on the straw proposal for the upcoming third three (3)-year period of New Jersey's energy efficiency ("EE") and peak demand reduction ("PDR") programs implemented pursuant to the New Jersey Clean Energy Act of 2018 ("Triennium 3" or "T3") ("Straw Proposal"). The Triennium 3 programs will be administered by the State's investor-owned electric and gas utilities and New Jersey's Clean Energy Program from July 1, 2027 to June 30, 2030.

The straw proposal is available at the following location: <https://nj.gov/bpu/pdf/publicnotice/Triennium%203%20Straw%20Proposal.pdf>

The Board is accepting written and/or electronic comments regarding the Straw Proposal. All public comments should be filed under Docket No. QO25050300, In the Matter of the Implementation of P.L. 2018, c. 17, the New Jersey Clean Energy Act of 2018, Regarding the Third Triennium of Energy Efficiency and Peak Demand Reduction Programs.

**The deadline for comments on this matter is 5 p.m. on December 26, 2025.**

Please submit comments directly to the specific docket using the "Post Comments" button on the Board's [Public Document Search tool](#).

Comments are considered "public documents" for purposes of the State's Open Public Records Act, and commenters may identify any information that they seek to keep confidential by submitting them in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by email to the Secretary of the Board. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage, <https://www.nj.gov/bpu/agenda/efiling/>

Written comments may also be submitted to:

**Sherri L. Lewis**  
Secretary of the Board  
44 South Clinton Ave., 1<sup>st</sup> Floor  
PO Box 350

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<sup>1</sup> Not a paid legal advertisement.

Trenton, NJ 08625-0350  
Phone: 609-292-1599  
Email: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

Staff look forward to receiving and reviewing stakeholder comments.

*Sherri L. Lewis*

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Sherri L. Lewis  
Secretary of the Board

Dated: December 17, 2025